

## Office of Equal Business Opportunity

50 South Military Trail, Suite 202
West Palm Beach, FL 33415
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www.pbcgov.com/oebo



### Palm Beach County Board of County Commissioners

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Mary Lou Berger

Melissa McKinlay

#### **County Administrator**

Verdenia C. Baker

"An Equal Opportunity Affirmative Action Employer"

# GOAL SETTING COMMITTEE NOTICE OF MEETING

Date:

June 13, 2019

To:

Verdenia C. Baker, County Administrator

Jon Van Arnam, Deputy County Administrator

David Behar, Assistant County Attorney

Keith Clinkscale, Director of Strategic Planning & Performance Irwin Jacobowitz, Director of Contract Development & Control

Kathy Scarlett, Director of Purchasing

Audrey Wolf, Director of FDO

Jim Stiles, Director of Water Utilities

Brenda Znachko, Director of FDO Business Ops

From:

Tonya Davis Johnson, Director

Office of Equal Business Opportunity

Topic:

Agenda for Goal Setting Committee

Attached is the agenda for the Goal Setting Committee meeting scheduled for Wednesday, June 19, 2019, at 2:00 p.m. in Room 1N-142, 50 South Military Trail, West Palm Beach, FL 33415.

<u>Sunshine Law:</u> The Sunshine Law prohibits any gathering of two or more members of the Goal Setting Committee (GSC) outside of a public hearing to discuss any matter on which the GSC may take foreseeable action. Note that this prohibition applies, without limitation, to the GSC member from the Originating Department as defined in PBC Code of Ord. § 2-80.21 (Ord. No 2018-021 § 1 (Exh. A), 10-16-18).



# **GOAL SETTING COMMITTEE**

Wednesday, June 19, 2019 – 2:00 p.m.
Room 1N-142 – 1<sup>st</sup> Floor
Office of Equal Business Opportunity
50 South Military Trail
West Palm Beach, FL 33415

# **AGENDA**

VI.	ADJOURNMENT	
V.	NEW BUSINESS	
2.	Hydroblasting at Various WTPs – WUD	\$150,000
1.	Grounds Maintenance, Various Locations – WUD	\$900,000
	PROJECT	AMOUNT
IV.	REVIEW OF PROJECTS*	
III.	APPROVAL OF JUNE 5, 2019 MINUTES	
II.	ADOPTION OF JUNE 19, 2019 AGENDA	
I.	CALL TO ORDER	

<sup>\*</sup> Public comments will follow the discussion of each project and will be limited to three (3) minutes per person.